## PATENT APPLICATION LE DETERMINATION RECORD Effective December 8, 2004

Application or Docket Number

| CLAIMS AS FILED - PART I (Coturns 1) (Coturns 2)                         |  |  |  |                               |              |                                  |                     | SMALL ENT         | MTY                    | OR         | OTHER<br>SMALL E        |                        |
|--|--|--|--|-------------------------------|--------------|----------------------------------|---------------------|-------------------|------------------------|------------|-------------------------|------------------------|
| U.S. NATIONAL STAGE FEES   |  |  | (committee)                                    |                               | · "          | Journa 2)                        | 1                   | RATE              |                        | 1          | <del></del>             |                        |
|  |  |  |  |                               |              |                                  | -                   |                   | FEE                    | 1          | RATE                    | FEE                    |
| BAS  | IC FEE   |  | SMALL ENT. = \$ 150 Szésfies PCT Article 33(1) |                               |              | E ENT. = \$ 300                  |                     | BASIC FEE         |                        | OR         | BASIC FEE               |                        |
| EXA  | MINATION FE                                    | E  | (4) = \$50/\$100 \$                            |                               |              | ner situations =<br>100 / \$ 200 |                     | EXAM. FEE         |                        |            | EXAM. FEÈ               |                        |
| SEA  | RCH FEE  |  |  |                               |              | ner situations = 250 / \$ 500    |                     | SEARCH FEE        |                        |            | SEARCH FEE              |                        |
| FEE FOR EXTRA SPEC. PGS.   |  |  | minus 100 =                                    |                               |              | /50 =                            |                     | X \$ 125 =        |                        |            | X \$ 250 =              |                        |
| τοτ  | AL CHARGEAE                                    | BLE CLAIMS                                   | minus 20 =                                     |                               |              |                                  |                     | X \$ 25 =         |                        | OR         | X \$ 50 =               |                        |
| וסאו   | EPENDENT CL                                    | AIMS   | minus 3 =                                      |                               |              | >                                |                     | X \$ 100 =        |                        | OR         | X \$ 200 =              |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |  |  |                               |              |                                  | +\$ 180 =           | ·                 | OR                     | + \$ 360 = |                         |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |  |  |  |                               |              |                                  |                     | TOTAL             |                        | OR         | TOTAL                   |                        |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3)             |  |  |  |                               |              |                                  |                     | SMALL ENTITY      |                        | OR         | OTHER THAN SMALL ENTITY |                        |
| AMENDMENT A  | 4-8-05   | CLAIMS REMAINING AFTER AMENDMENT             | HIGHEST<br>NUMBER<br>PREVIOUS<br>PAID FOR      |                               | BER<br>DUSLY | PRESENT<br>EXTRA                 |                     | RATE              | ADDI-<br>TIONAL<br>FEE |            | RATE                    | ADDI-<br>TIONAL<br>FEE |
|  | Total  | * 12   | Minus  | * 20                          | 9            | = 0                              |                     | X \$ 25 =         |                        | OR         | X \$ 50 =               |                        |
|  | Independent                                    | • /  | Minus  | ··· 3                         |              | - 🖰                              |                     | X \$ 100 =        |                        | OR         | X \$ 200 =              |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |  |                               |              |                                  |                     | + \$ 180 =        |                        | OR         | + \$ 360 =              | ·                      |
|  |  |  |  |                               |              |                                  |                     | TOTAL ADDIT.      |                        | OR         | TOTAL ADDIT.<br>FEE     |                        |
|  |  |  |  |                               |              |                                  |                     |                   |                        |            |                         |                        |
|  |  | (Column 1)                                   |  | (Colur                        |              | (Column 3)                       | •                   |                   |                        |            |                         |                        |
| ENT B  |  | REMAINING<br>AFTER<br>AMENDMENT              |  | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>DUSLY | PRESENT<br>EXTRA                 |                     | RATE              | ADDI-<br>TIONAL<br>FEE |            | RATE                    | ADDI-<br>TIONAL<br>FEE |
| AMENDME  | Total  | •  | Minus  | **                            |              | =                                |                     | X \$ 25 =         |                        | .OR        | X \$ 50 =               |                        |
|  | Independent                                    | •  | Minus  | ***                           |              | =                                |                     | X \$ 100 =        |                        | OR         | X \$ 200 =              |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |  |                               |              |                                  |                     | +\$.180 =         |                        | OR         | + \$ 360 =              | · ·                    |
|  |  |  | a 1  | TOTAL ADDIT.<br>FEE           |              | OR                               | TOTAL ADDIT.<br>FEE |                   |                        |            |                         |                        |
|  |  |  |  |                               |              |                                  |                     |                   |                        |            | •                       |                        |
|  |  |  |  |                               |              |                                  |                     |                   |                        |            |                         |                        |
| ••   | If the "Highest Nu                             | mn 1 is less than the<br>mber Previously Pai | d For IN THIS SPA                              | ACE is less                   | s than '20   | ", enter "20".                   |                     |                   |                        |            |                         |                        |
| ***  | If the "Highest Nu                             | mber Previously Pai<br>nber Previously Paid  | d For IN THIS SPA                              | ACE is less                   | s than '3'.  | enter "3".                       | d la st             | o managada t      | la sate                |            |                         |                        |
|  |  | , , ,  | · · · · · · · · · · · · · · · · · · ·          |                               | - ne mgr     | ALLA FRANCISCO                   | a et til            | e appropriate ooi | ai column 1,           |            |                         |                        |